Name	Date
English Language Arts (Mrs. Breese)	Period

## Mobile Book Report Due January 24, 2019

Mobiles will be presented to the class for grading beginning January 24, 2019

Book Report Book title must be submitted to Mrs. Breese by Monday December 17th, 2018 with parent/guardian signature.

Book Tile: \_\_\_\_\_

Parent/Guardian Signature : \_\_\_\_\_

For this book report students will create a hanging mobile about their book to present to the class. An exemplar will presented to the class and posted on the website for reference.

Title and author and student name with be on the hanger.

Required elements hanging from the hanger/mobile

- □ Favorite part: Paragraph explaining favorite part in the story and why it was your favorite.
- □ About the Author: Paragraph **with source** telling about the author
- □ Illustrated scenes (4 colorful neat illustrations)
- □ Exposition (Setting, characters, initial conflict)
- **D** Rising Action (at least 5 events numbered in order and written in complete sentences)
- □ Climax: (complete sentence(s) required)
- General Falling Actions (at least 2 events numbered in order and written in complete sentences)
- □ Resolution: (complete sentence(s) required)
- □ 5 star rating and review: Rate the book out of 5 starts and in several sentences explain the rating and whether you would recommend this book to others and justify your opinion.